

Thank you, Mr. Speaker. I appreciate your consideration.

### RECESS

The SPEAKER pro tempore. Pursuant to clause 12(a) of rule I, the Chair declares the House in recess subject to the call of the Chair.

Accordingly (at 6 o'clock and 30 minutes p.m.), the House stood in recess subject to the call of the Chair.

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### AFTER RECESS

The recess having expired, the House was called to order by the Speaker pro tempore (Mr. WEBSTER) at 11 o'clock and 31 minutes p.m.

### REPORT ON RESOLUTION INSTRUCTING CERTAIN COMMITTEES TO REPORT LEGISLATION REPLACING THE JOB-KILLING HEALTH CARE LAW

Mr. DREIER, from the Committee on Rules, submitted a privileged report (Rept. No. 112-1) on the resolution (H. Res. 9) instructing certain committees to report legislation replacing the Job-Killing Health Care Law, which was referred to the House Calendar and ordered to be printed.

### REPORT ON RESOLUTION PROVIDING FOR CONSIDERATION OF H.R. 2, REPEALING THE JOB-KILLING HEALTH CARE LAW ACT; PROVIDING FOR CONSIDERATION OF H. RES. 9, INSTRUCTING CERTAIN COMMITTEES TO REPORT LEGISLATION REPLACING THE JOB-KILLING HEALTH CARE LAW

Mr. DREIER, from the Committee on Rules, submitted a privileged report (Rept. No. 112-2) on the resolution (H. Res. 26) providing for consideration of the bill (H.R. 2) to repeal the Job-Killing Health Care Law Act and health care-related provisions in the Health Care and Education Reconciliation Act of 2010; providing for consideration of the resolution (H. Res. 9) instructing certain committees to report legislation replacing the Job-Killing Health Care Law, and for other purposes, which was referred to the House Calendar and ordered to be printed.

### ANNOUNCEMENT BY THE SPEAKER PRO TEMPORE

The SPEAKER pro tempore. Under clause 5(d) of rule XX, the Chair announces to the House that, in light of the administration of the oath to the gentleman from Texas (Mr. SESSIONS) and the gentleman from Pennsylvania (Mr. FITZPATRICK), the whole number of the House is 435.

### SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legis-

lative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mr. McDERMOTT) to revise and extend their remarks and include extraneous material:)

Ms. WOOLSEY, for 5 minutes, today.

Ms. KAPTUR, for 5 minutes, today.

Mr. DEFazio, for 5 minutes, today.

Mr. McDERMOTT, for 5 minutes, today.

(The following Members (at the request of Mr. POE of Texas) to revise and extend their remarks and include extraneous material:)

Mr. POE of Texas, for 5 minutes, today and January 7, 11, and 12.

Mr. GINGREY of Georgia, for 5 minutes, today.

Mr. McCLINTOCK, for 5 minutes, today and January 7.

Mr. BURTON of Indiana, for 5 minutes, today and January 7.

Mr. JONES, for 5 minutes, today and January 7, 11, and 12.

Mr. BARTON of Texas, for 5 minutes, today.

Mr. FRANKS of Arizona, for 5 minutes, today.

Mr. GOODLATTE, for 5 minutes, today.

(The following Member (at his own request) to revise and extend his remarks and include extraneous material:)

Mr. ENGEL, for 5 minutes, today.

### ADJOURNMENT

Mr. DREIER. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 11 o'clock and 33 minutes p.m.), the House adjourned until tomorrow, Friday, January 7, 2011, at 9 a.m.

### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

25. A letter from the Office of Research and Analysis, Department of Agriculture, transmitting the Department's final rule — Supplemental Nutrition Assistance Program (SNAP): Clarifications and Corrections to Recipient Claim Establishment and Collection Standards [FNS-2008-0034] (RIN: 0584-AD25) received January 4, 2011, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

26. A letter from the Under Secretary, Department of Defense, transmitting authorization of 33 officers to wear the authorized insignia of the grade of major general and brigadier general; to the Committee on Armed Services.

27. A letter from the Under Secretary, Department of Defense, transmitting the Department's FY 2009 report on Foreign Language Skill Proficiency Bonus; to the Committee on Armed Services.

28. A letter from the Administrator, Rural Housing Service, Department of Agriculture, transmitting the Department's final rule — Continuous Construction-Permanent Loan Guarantees Under the Section 538 Guaranteed Rural Rental Housing Program (RIN: 0575-AC80) received January 4, 2011, pursuant

to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

29. A letter from the Assistant General Counsel for Legislation, Regulation and Energy Efficiency, Department of Energy, transmitting the Department's final rule — Energy Efficiency Program for Consumer Products: Waiver of Federal Preemption of State Regulations Concerning the Water Use or Water Efficiency of Showerheads, Faucets, Water Closets and Urinals [Docket No.: EERE-2010-BT-STD-WAV-0045] received January 3, 2011, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

30. A letter from the Program Manager, Department of Health and Human Services, transmitting the Department's final rule — Safeguarding Child Support Information received December 30, 2010, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

31. A letter from the Secretary, Department of Health and Human Services, transmitting the 2010 Actuarial Report on the Financial Outlook for Medicaid, pursuant to Public Law 111-3, section 506(c); to the Committee on Energy and Commerce.

32. A letter from the Secretary of the Commission, Federal Trade Commission, transmitting the Commission's final rule — Mortgage Assistance Relief Services (RIN: 3084-AB18) received January 3, 2011, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

33. A letter from the Chairman, Nuclear Waste Technical Review Board, transmitting a report entitled "Evaluation of the Technical Basis for Extended Dry Storage and Transportation of Used Nuclear Fuel — Executive Summary"; to the Committee on Energy and Commerce.

34. A letter from the Deputy Secretary, Department of Defense, transmitting a letter from the department on the intention to implement the U.S. District Court for the District of Columbia's November 19, 2009 order to release; to the Committee on Foreign Affairs.

35. A letter from the Assistant Secretary, Department of State, transmitting a report in accordance with Section 3 of the Arms Export Control Act; to the Committee on Foreign Affairs.

36. A letter from the Chairman, Federal Maritime Commission, transmitting the Commission's Performance and Accountability Report for FY 2010; to the Committee on Oversight and Government Reform.

37. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Magnuson-Stevens Act Provisions; Fisheries Off West Coast States; Pacific Coast Groundfish Fishery; Inseason Adjustments to Fishery Management Measures [Docket No.: 090428799-9802-01] (RIN: 0648-BA44) received January 4, 2011, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

38. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Snapper-Grouper Fishery Off the South Atlantic States; Emergency Rule To Delay Effectiveness of the Snapper-Grouper Area Closure [Docket No.: 101124587-0586-01] (RIN: 0648-BA47) received January 4, 2011, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

39. A letter from the Acting Chief, Trade and Commercial Regulations, Department of Homeland Security, transmitting the Department's final rule — Technical Correction: Completion of Entry and Entry Summary — Declaration of Value (RIN: 1515-